



ATTACHMENT A

Subcase Nos:

67-15263  
67-15264  
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**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the NOTICE SETTING SCHEDULING CONFERENCE was mailed on March 19, 2024, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA  
Represented by:  
U S DEPARTMENT OF JUSTICE  
ENVIRO & NAT'L RESOURCES DIV  
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